

# Annexure C

## PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. UPJN/AWR/07/25/345

Dated:

It is certified that an inspection team headed by Ex. Mohit Kumar (AE)

(Name of Officers with designation) from Uttar Pradesh U.P. Jal Nigam PHED

inspected the Delhi Public International School, Tal. Semri, Deori, Agra

(Name & Address of the school) on 21/07/2025 (date of inspection) and on the basis of

Water Test Report (Attached) bearing no. UPJN/AWR/07/25/345 dated 25/07/2025

of Regional Water Testing Laboratory (PHED Lab) certified that the

Delhi Public International School (Name of school) has safe drinking water

facilities for the students and members of staff of the institution. School is also maintains the

hygienic sanitation condition in the school building & the campus as per norms prescribed by the

Central/ State/ U.T. Govt.

This certificate is valid till 6 month

सहायक अभियन्ता  
खण्ड कार्यालय  
उपग्रह जल नियंत्रण (प्राथमिक) अग्र  
20/7/25

Signature with Seal: \_\_\_\_\_

Name : Ex. Mohit Kumar

Designation : Assistant Engineer

Name & Address of the Office / Department : Uttar Pradesh  
Jal Nigam Rural, Agra

To Delhi Public International  
School, Tal Semri, Deori, Agra  
(Name & Address of the Institution)

(Ranvijay)

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies



**Regional Water Testing Laboratory**  
Address: 4/4 Sanjay Palace U.P. JalNigam(Rural) Agra, 282002



Report No:	UPJN/AGR/07/25/345	<b>TEST REPORT</b>		
Issue Date:	25/07/2025	Page No	1	
<b>Customer Details</b>				
Office Name and Address	Delhi Public International School & Tal Semri Deori Road Agra			
Ref Letter No & Date	00 & 21/07/2025			
<b>Basic details of sample</b>				
District	Agra	Block	Barauli Ahir	
Gram Panchayat	-	Village/city	Tal Semri	
Water Source	R.O Water	Location	Tal Semri Deori Road Agra	
Quantity of Sample	1 Lt	Sample No.	01	
Receiving Date	22/07/2025	Date of Collection	21/07/2025	
Sample Depositor	Mr.Ajeet	S. Collector	Mr.Ajeet	
Analysis Start Date	22/07/2025	Sampling Method	As per IS 17614: Part 1: 2021	
		Analysis Completion Date:	24/07/2025	

**Technical Data of Analysis**

S.No.	Analyzed parameters (Unit of Measurement)	Observed Value	Specified Values as per BIS, 10500:2012		Ref. Method of Analysis Joint testing(100-130)
			Acceptable Limit	Permissible Limit	
1	2	3	4	5	6
1	pH (@ 25°C)	8.03	6-8.5	6.5-8.5	IS 3025 (Part 11):2022 ( Electrometric method)
2	Turbidity mg/L	0.84	1	5	IS 3025 (Pt 10):1984 (Nephelometric Method)
3	Total Dissolved Solid mg/L	89.8	500	2000	IS 3025 (Pt 16):1984 (Gravimetric Method)
4	Fluoride mg/L	0.219	1	1.5	APHA 23 <sup>rd</sup> Edition 4500-F Method C (Electrode method) 2017
5	Total Hardness mg/L	28	200	600	IS 3025 (Part 21):2009(EDTA Method)
6	Total Alkalinity mg/L	42	200	600	IS 3025 (Part 23):1986 (Potentiometric method)
7	Chloride mg/L	8	250	1000	IS 3025 (Part 32):1988 (Argentometric method)
8	Iron mg/L	Nill	1	1	APHA 23 <sup>rd</sup> Edition 3500-Fe Method B (Phenanthroline Method) 2017
9	Sulphate mg/L	Nill	200	400	APHA 23 <sup>rd</sup> Edition 4500-SO4 Method E (Turbidity Method) 2017
10	Calcium mg/L	12	75	200	IS 3025 (Part 40):1991(EDTA Titrimetric Method)
11	Magnesium mg/L	3.88	30	100	IS 3025 (Part 46):1994(Volumetric Method)
12	Color (Hazen)	-	5	15	IS 3025(Part 4)
13	Taste	Agreeable	Agreeable	Agreeable	IS 3025 (PART 08) 1984 (Qualitative Method)
14	Nitrate (mg/l)	Nill	45	45	APHA 24 Edition -4500 NO3 method B (UV Spectrophotometric method:2023)



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**Note**

1. This Certificate refers only to the particular sample(s) submitted for testing.
2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract.
3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
4. Sample will be stored up to 07 days (in case of non-perishable items only) from the date of issue of tests reports.

*for Ranvijay Singh*  
**(Amita Devi)**  
**Authorized Signatory:**  
**Testing Lab In charge**

Laboratory Contact details  
**Email- ZlaupjnR@gmail.com**

**Mob. (8630905287)**

-----**End of Report**-----